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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Hajime ODA, et al.

Serial No.

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For

SENSOR SYSTEM

Group Art Unit

2854

Examiner

Aditya S. Bhat

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231 on April 22, 2002.

Herbert F. Ruschmann

(Name)

(Signature

Assistant Commissioner for Patents Washington, D.C. 20231

LETTER TO DRAFTSMAN

Sir:

Please find accompanying this letter copies of Figs. 4-6 wherein proposed changes have been marked in red. These submissions are made pursuant to MPEP

§608.02(r) "Separate Letter To Draftsman." Applicant elects to await issuance of a notice of allowance prior to submitting substitute drawings.

Respectfully submitted, Jordan and Hamburg LLP

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